

## **Facility Committee**

7-1-15

Agenda

**Attendance:**

1. **Brochure/Referendum...**
  - What feedback are you hearing about it?
  - Are there any questions or concerns?
2. **Timeline.....**
3. **Potosi Fine Arts Club Report...(Fundraising Group)**
4. **Community Presentations Report....**
5. **Sanford Boys Report.....**
6. **How do we let people know their vote is important?** (yes votes)
  - we have activities that indirectly get people out to vote...(educational vs. pushy)
7. **Catfish Parade.....** (Keith Livens?)
8. **Once around....**
9. **Next meeting** is scheduled for 6:00 pm in the cafeteria on Wednesday, August 5.
10. **Homework.....** Talk to another 2-3 people about the brochure and bring back their comments to our next facility committee meeting.